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**NOMINATION FOR THE**

**CARLTON N. PARKER AWARD FOR OUTSTANDING SERVICE**

**2016**

**SUBMITTAL DEADLINE: Friday, August 19, 2016**

**SUBMIT TO:**[*pmarchell@lvcva.com*](mailto:pmarchell@lvcva.com)

**I. Nominee**

Name:       Job Title:

Employer Name:

Employer Address:

Employer Phone Number:       Years in Public Purchasing/Supply Management:

Supervisor/Manager name, email, phone:

**II. Detailed Information**

1. Nominee’s involvement and contributions to NPI

1. Nominee’s involvement in promoting education, professional development, and promoting pubic purchasing and supply management

1. Nominee’s active leadership in public purchasing and supply management organizations

1. Nominee’s involvement with other levels of government in the advancement of public purchasing and supply management

1. Nominee’s innovation in changing public purchasing and supply management procedures / laws

1. Nominee’s high ethical and moral standards

**Nominated By:**

Name:       Date:

E-mail:       Phone:

