

DELEGATE REGISTRATION FORM

48TH ANNUAL CONFERENCE AND PRODUCTS EXPOSITION
 ANTLERS HILTON, COLORADO SPRINGS, CO • October 9-12, 2016

Name (last, first) _____ Certification(s) _____

Name to be printed on badge _____

Title _____ Agency/Organization _____

Mailing Address _____

Phone (_____) _____ E-mail Address _____

Any special dietary needs or special accommodations you may require? _____

Is this your first NPI Conference? Yes No

CONFERENCE FEES: These fees cover all scheduled sessions and events, per person. The non-NPI member full conference fee includes membership benefits in NPI (if eligible) from time of registration through January 15, 2016.

	Early Registration Fee until July 8th	Fee if Received July 9 - Sept 16th	Registration after Sept 16th	
<input type="checkbox"/> NPI member conference fee*	\$650.00	\$700.00	\$750.00	\$ _____
<input type="checkbox"/> Non-member fee	\$900.00	\$950.00	\$1000.00	\$ _____

*This rate also applies to non-NPI members who are members of an NPI chapter, ISM affiliate, or Recipient of Achievement of Excellence in Procurement.

SINGLE DAY CONFERENCE REGISTRATIONS

NPI Members Check Conference Day(s): Monday Tuesday Wednesday \$250/Day \$ _____

Non-Members Check Conference Day(s): Monday Tuesday Wednesday \$350/Day \$ _____

*The daily rate includes all activities and meals scheduled for that day.

RETIRED NPI MEMBER FEES:

Retired members of NPI and delegates' spouse may attend the conference and products exposition at no charge, but must purchase tickets for the following functions.

	Number of guests	
Welcome Reception.....Oct. 9, 2016	\$50/person.....	Qty: _____ \$ _____
Opening Ceremony and Breakfast.....Oct. 10, 2016.....	\$35/person	Qty: _____ \$ _____
Presidential Lunch.....Oct. 10, 2016.....	\$55/person	Qty: _____ \$ _____
Buyer/Supplier Networking Event.....Oct. 10, 2016.....	\$50/person	Qty: _____ \$ _____
Buyer Supplier Lunch.....Oct. 11, 2016.....	\$50/person	Qty: _____ \$ _____
AEP Awards Banquet.....Oct. 11, 2016.....	\$75/person	Qty: _____ \$ _____
Installation Luncheon.....Oct. 12, 2016.....	\$50/person	Qty: _____ \$ _____
Full Meal Package.....	\$365/person.....	Qty: _____ \$ _____

TOTAL:..... \$ _____

PAYMENT METHOD:

Enclosed is my check or money order, payable to NPI in the amount of \$ _____

Charge my VISA MASTERCARD AMERICAN EXPRESS

Amount Authorized: _____ Card Number: _____ Exp. Date: _____

Name on Card: _____ Signature: _____

****WE MOVED! PLEASE BE SURE TO UPDATE YOUR ACCOUNTS PAYABLE RECORDS****

PLEASE FORWARD APPLICATION AND PAYMENT TO:

MAIL: National Procurement Institute • Delegate Registration • PO Box 2774 • Rockport, TX 78381

Phone: 866-877-7641 • Email: executivedirector@npiconnection.org

Cancellation notice must be received in writing or via email to executivedirector@npiconnection.org. Cancellations received more than 21 days prior to the Conference will receive a full refund, less a \$100 administrative fee. Cancellations received less than 21 days prior to the Conference will receive a 50% refund, less a \$100 administrative fee. Attendee substitutions within the same agency may be done at any time with written or email notification to NPI. No refunds are given for no-shows.